

**American Water Resources Association  
Florida Section**

**(FBPE Provider # 0003897)**

**Certificate of Completion**

*is hereby granted to*

\_\_\_\_\_

*to certify earning \_\_\_\_\_ continuing education hours for completion of  
course number \_\_\_\_\_, \_\_\_\_\_ Meeting*



*Shayne Wood*

Shayne Wood, P.E.